

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) ROGER BISHOP Office (if applicable) ASSY 38 District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) PO BOX 778 DAYTON NV 89501 Telephone No. 775 720 3337  
 E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL-PRTY ☐ IND-EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**FILED #** RB  
**AUG 23 2002**  
 IN THE OFFICE OF  
Dean Heller  
 DEAN HELLER SECRETARY OF STATE  
 FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 \$
2. Total amount of monetary contributions of \$100 or less \$  
 Actual number of monetary contributions of \$100 or less 1
3. Interest and income earned on contributions, if any \$
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) \$
5. Total amount of In Kind Contributions \$

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 \$
7. Total amount of monetary expenses of \$100 or less \$
8. Expense for filing fee 100
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) 100  
**Remaining Balance** (Subtract line 9 from 4) (100)
10. Total amount of In Kind Expenses \$

**AFFIRMATION**  
 I declare under penalty of perjury that the foregoing is true and correct.

Signature [Signature]

8-21-02  
 Date Executed On